

# TOWN OF FARMINGTON

## TOWN BOARD AGENDA

**December 23, 2025 at 7:00 p.m.**

**The Town Board will be in attendance at the Town Hall or**

**Join us online at <https://zoom.us/j/95624139706?pwd=eFNUK3ZDS09ia1ZxN2t2R09McjkxZz09> or**

**call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARINGS:**

Local Law No. 10 of 2025, a local law authorizing the Town Clerk, in accordance with the provisions contained in Chapter 165, Article III, Establishment and Designation of Districts, Section 165-12. C., Zoning Map and Chapter 165, Article IV, Section 34.1 IZ Incentive Zoning District, to amend the Town's Official Zoning Map, for the rezoning of land [Tax Map Accounts 41.07-1-28.210 and 41.00-1-28.300] for the project known as "Farmington Meadows Incentive Zoning Project, State Route 332 and County Road 41"

### **APPROVAL OF MINUTES:**

Town Board Meeting December 9<sup>th</sup>, 2025

### **PRIVILEGE OF THE FLOOR:**

### **PUBLIC CONCERNS:**

### **REPORTS OF STANDING COMMITTEES:**

Public Works  
Town Operations

### **REPORTS OF TOWN OFFICIALS:**

Supervisor  
Highway/Parks  
Town Clerk  
Water & Sewer  
Building/Zoning  
Planning Board  
Director of Planning & Development  
Town Engineer  
Assessor  
Historian  
Recreation  
Agricultural Advisory Committee  
Finance

### **COMMUNICATIONS:**

1. Letter to the Town Supervisor from Ramon Harris of National Fuel. Re: Sewer Cross Bore Safety.
2. Letter to the Town Supervisor from Senator Pamela Helming. Re: Congratulations on re-election.
3. Letter to the Town Clerk from Matthew Oravec of the NYS DOT. Re: Traffic study on Canandaigua Farmington Townline Road between New Michigan and Birchwood/Stablegate Drive.
4. Letter to Farmington AMVETS Post #332 from Regina Deck of the US Department of Veterans Affairs. Re: Appreciation of generous donation of food items to the Veteran Food Pantry.
5. Letter to the Town Supervisor from Amanda Stewart of Constellation. Re: Change in Law Notice – New York Local Transmission Climate Leadership and Community Protection Act Changes.

# **Town Board Agenda**

**December 23, 2025**

**Page 2**

6. Letter to Eric Corcoran, Executive VP/COO of Eagle Star Housing, Inc. from the Town Supervisor. Re: Letter of support for grant application to the State Office of Temporary and Disability Assistance for the Homeless Housing Assistance Program.
7. Selective Insurance Company of America Notice of Reduction in Coverage.3
8. Certificates of Liability Insurance from: CP Ward, Inc.; Devid Genecco; Power & Construction Group, Inc.
9. Certificates of Workers' Compensation Insurance from: Finger Lakes Roofing Co., Inc.; Just in Time Roofing and Gutters; VanScott Builders, Inc.

## **REPORTS & MINUTES:**

1. ALS Group Drinking Water Report – November 2025
2. Victor Fire Department Chief's Report – November 2025
3. Camden Group WWTP Report – November 2025
4. Conservation Board Meeting Minutes – November 24, 2025
5. Planning Board Meeting Minutes – December 3, 2025
6. Highway/Parks Public Works Report – December 9, 2025
7. Water & Sewer Public Works Report – December 9, 2025
8. Town Operations Report to Town Board – December 9, 2025
9. Fisher Associates Wood Drive Biweekly Project Update – December 12, 2025

## **RESOLUTIONS:**

1. Resolution of sympathy for the Eddy Family.
2. Resolution authorizing the Town Supervisor to sign a contract with Williamson Law Book Co. for 2026 at a cost not to exceed \$1,581.00.
3. Confirming Resolution authorizing the Town Supervisor to electronically sign the annual contracts for dog control services for 2026.
4. Resolution authorizing employees to carry over vacation time into 2026.
5. Resolution authorizing vacation time buy out for Aaron Smith.
6. Resolution to recall and amend Resolution #400-2025 authorizing the W&S Superintendent to purchase a trailer from Alta Equipment Company, a local Globe Trailer Mfg, Inc. dealer, at a cost not to exceed \$41,860.56.
7. Resolution authorizing the Highway Superintendent to purchase a line lazer with a 2 mechgun and a line driver for the Parks Department to stripe baseball and soccer fields, crosswalks and stop lines and parking lots at a cost not to exceed \$17,144.00.
8. Resolution documenting an irrevocable letter of credit for the Town of Farmington by Federal Home Loan Bank of \$1,000,000.00 at the request of Lyons National Bank.
9. Resolution authorizing the Highway Superintendent to purchase 12 aluminum tables for the Town Parks at a cost not to exceed \$12,756.53.

# Town Board Agenda

December 23, 2025

Page 3

10. Resolution authorizing the Town Board to approve the closeout paperwork for the Route 332 Watermain Project.
11. Resolution authorizing the purchase of UV Disinfection System parts at a cost not to exceed \$19,987.96 plus any additional shipping costs.
12. Resolution approving Change Orders Tank-03, EC-01 and GC-02 for the Brickyard Road Tank Project.
13. Resolution authorizing final 2025 budget amendments in several funds.
14. Resolution authorizing the purchase of pallet racking to be installed at Brickyard Tank at a cost not to exceed \$7,354.14 plus any additional shipping costs.
15. Resolution waiving the Mertensia Lodge Reservation Fee for the Cobblestone Arts Center Dayhab Services to adults with disabilities on multiple dates in 2026.
16. Resolution authorizing the Town Supervisor to sign Intermunicipal Agreement regarding cooperation to comply with the federal phase II stormwater regulation in Ontario and Wayne Counties.
17. Resolution authorizing the appointment of Jeff Ransco as Acting Parks Maintenance Supervisor at a rate of \$80,000.00 per year effective with PR1 (December 21, 2025 – January 3, 2026).
18. Resolution authorizing acceptance of Parts 2 & 3 of the Full Environmental Assessment Forms (FEAFs) for making a determination of non-significance under the provisions of article 8 of the New York State Environmental Conservation Law (ECL) upon the Action identified as the adoption of Local Law No. 10 of 2025, the proposed Farmington Meadows IZ Incentive Zoning Project (hereinafter referred to as Action).
19. Resolution closing the public hearing, adoption and filing of Local Law No. 10 of 2025, authorizing the Town Clerk, in accordance with the provisions contained in Chapter 165, Article III, Establishment and Designation of Districts, Section 165-12. C., Zoning Map; and Chapter 165, Article IV, Section 34.1 IZ Incentive Zoning District, to amend the Town's Official Zoning Map for delineating the rezoning of lands [Tax Map Accounts 41.07-1-28.210 and 41.00-1-28.300] from PD Planned Development, Glacier Lakes Water Park Project and MTOD Major Thoroughfare Overlay District, to IZ Incentive Zoning for the "Farmington Meadows Incentive Zoning Project, State Route 332 and County Road 41" and MTOD Major Thoroughfare Overlay District; and directing the Town Clerk to formally amend a portion of the Town's Official Zoning Map, at the appropriate time specified in Chapter 165, Article IV, Section 34.1.O. of the Town of Farmington Town Code.

**Town Board Agenda  
December 23, 2025  
Page 4**

20. Abstract 24

**TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS**

**TO: MARCY DANIELS FROM: J. MARCIANO**

ABSTRACT NUMBER		24	
DATE OF BOARD MEETING		12/23/2025	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	156,837.65	2363-2370,2373,2374,2376-2384,2386-2388,2390,-2397,2399,2400,2402-2408,2458
DA	HIGHWAY FUND	60,502.26	2372-2374, 2388, 2390, 2393,2409-2421
HC	CRANBERRY DR WATERLINE	56,792.19	2385,2391
HCC	CRANBERRY DR ROAD	389,459.61	2385,2391
HH	ROUTE 332/96 WATERLINE	16,225.00	2391,2457
HK	SIDEWALK CAP PROJ	136,387.07	2398
HW	WATER TANK REPAIR	95,726.95	2389,2391
SD	STORM DRAINAGE	2,982.00	2372,2373
SL1	LIGHTING DISTRICT	3,681.40	2370,2401,2422
SS	SEWER DISTRICT	66,354.24	2372-2374, 2380, 2386, 2390, 2391, 2393, 2423-2448, 2456
SW1	WATER DISTRICT	35,701.00	2372-2374, 2380, 2386, 2390, 2391,2393, 2424-2428, 2435-2442, 2444, 2449-2455
TA200	<b>PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)</b>	10,386.96	2371,2373-2375, 2406,2407
	<b>TOTAL ABSTRACT</b>	\$ 1,031,036.33	

**TRAINING AT OR UNDER \$100.00:**

**WAIVER OF THE RULE:**

1. Resolution approving the 284 Agreement for the expenditure of Highway monies in 2026.
2. Resolution of appreciation and recognition for Highway Superintendent Tim Ford.
3. Resolution of appreciation and recognition for Councilman Michael Casale.
4. Resolution of appreciation and recognition for Councilman Steven Holtz.

**ADJOURNMENT:**

**SWEARING IN CEREMONY:** Michelle Finley, Town Clerk  
Peter Ingalsbe, Town Supervisor  
Matt Guilfoil, Councilman  
Aubrae Lamparella, Councilwoman  
Sean Murphy, Highway Superintendent

**NEXT BOARD MEETING:** Organizational Meeting Tuesday, January 13<sup>th</sup>, 2026 at 6 p.m.  
Regular TB Meeting Tuesday, January 13<sup>th</sup>, 2026 at 7 p.m.