

TOWN OF FARMINGTON

TOWN BOARD AGENDA

December 9, 2025 at 7:00 p.m.

The Town Board will be in attendance at the Town Hall or

Join us online at <https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09> or
call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS: Town of Farmington Environmental Conservation Board (ECB) “Open Space Index Update – 2025”

APPROVAL OF MINUTES: Town Board Meeting November 25th, 2025

PRIVILEGE OF THE FLOOR:

PUBLIC CONCERNS:

REPORTS OF STANDING COMMITTEES:

Public Works
Town Operations

REPORTS OF TOWN OFFICIALS:

Supervisor
Highway/Parks
Town Clerk
Water & Sewer
Building/Zoning
Planning Board
Director of Planning & Development
Town Engineer
Assessor
Historian
Recreation
Agricultural Advisory Committee
Finance

COMMUNICATIONS:

1. Town of Farmington Risk Assessment – November 2025.
2. Letter to the Town Supervisor from Keith Maynard II of the Town of Victor. Re: Planning Board Application (EVHDC1, LLC, Element by Westin Hotel).
3. Letter to the Town Supervisor from Congresswoman Claudia Tenney. Re: Military Service Academy interviews.
4. Letter to the Town Supervisor from Gwen Van Laeken of Ontario Cares. Re: Open house.
5. Letter to the Accountant from Sean Hughes of Federal Home Loan Bank. Re: Irrevocable Stand-By Letter of Credit.
6. Microsoft Letter of Authorization. Re: Transfer of current telephone numbers.
7. US Bankruptcy Court for the District of Delaware Ballot for Accepting or Rejecting the Joint Chapter 11 Plan of ATech (Parent) Resolution Corp. and it’s Debtor Affiliates.

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8. Certificates of Liability Insurance from: Town of Victor.
9. Certificates of Workers' Compensation Insurance from: JSM Roofing, LLC.
10. Cancellation of Workers' Compensation Insurance from: Horseheads Roofing and Sheet Metal, LLC dba Just in Time Roofing and Gutters.

REPORTS & MINUTES:

1. Highway/Parks Public Works Report – November 25, 2025
2. Water & Sewer Public Works Report – November 25, 2025
3. Town Operations Report to Town Board – November 25, 2025
4. Supervisor Comments – November 25, 2025
5. Historic Preservation Meeting Minutes – October 9, 2025
6. Recreation Board Meeting Minutes – November 10, 2025
7. Farmington Senior Citizens Meeting Minutes – November 17, 2025
8. Farmington Senior Citizens Meeting Calendar – January through June 2026
9. Monthly Report – Judge Lew – November 2025
10. Monthly Report – Judge Thomas – November 2025
11. ZBA Meeting Minutes – October 27, 2025
12. Planning Board Meeting Minutes – November 19, 2025
13. Ontario County Sheriff Traffic Report – November 2025
14. PRC Meeting Minutes – Victor-Farmington Ambulance Station #2 – December 4, 2025
15. Manchester Fire Department Incident Run Log – November 2025
16. Monthly Report – Building Department – Fire Inspection Report – November 2025
17. Monthly Report – Building Department – Inspection Report – November 2025
18. Monthly Report – Building Department – Permit Report – November 2025

RESOLUTIONS:

1. Resolution authorizing the appointment of Kate Ott, RN MPH, Director of Community Public Health for Ontario County as Local Health Officer for the Town of Farmington for a term ending December 31, 2029.
2. Resolution authorizing appointment of Cadin Lloyd as Acting Code Enforcement Officer/Building Department Head.
3. Resolution waiving the Mertensia Lodge Reservation Fee for the Rochester Chapter of Bikers Against Child Abuse on January 25, 2026 for their annual kids' winter party.
4. Resolution authorizing the acceptance of the Monthly Report of the Town Supervisor for November 2025.
5. Resolution authorizing the Highway/Parks Superintendent to purchase a street sweeper with vacuum and dual sit-down drive conversion at a cost not to exceed \$381,560.86.
6. Resolution authorizing the Highway/Parks Superintendent to purchase a new cold storage building at the Farmington Highway Campus at a cost not to exceed \$135,322.00.
7. Resolution authorizing the Highway/Parks Superintendent to purchase a 2026 Ford F-550 XL Reg Cab 4x4 DRW 145 WB 60 CA with dump body at a cost not to exceed \$109,612.72.

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8. Resolution authorizing the Highway/Parks Superintendent to purchase a new Kubota mower with winter cab commercial set up for the Parks Department at a cost not to exceed \$61,398.40.
9. Resolution authorizing the W&S Superintendent to purchase a new Caterpillar 265 at a cost not to exceed \$145,000.00 prior to trade in.
10. Resolution authorizing the W&S Superintendent to purchase a new 2026 Ford F-150 XL Supercab 4x4 6/5' box 145 WB at a cost not to exceed \$46,042.85.
11. Resolution authorizing the W&S Superintendent to purchase a new 2026 Ford F-150 XL Supercrew 4x4 6.5' box 157 WB at a cost not to exceed \$49,157.06.
12. Resolution authorizing the W&S Superintendent to purchase a new trailer at a cost not to exceed \$41,860.56.
13. Resolution authorizing the purchase of two soccer goals for Beaver Creek Park at a cost not to exceed \$7,739.99 plus any additional shipping costs.
14. Resolution authorizing the purchase of Badger Meters and Endpoints at a cost not to exceed \$131,609.92.
15. Resolution adopting the Town of Farmington Environmental Conservation Board (ECB) "Open Space Index Update - 2025," dated October 2025; providing notice thereof to the New York State Department of Environmental Conservation within thirty-days of adoption; and directing the ECB to maintain said document in accordance with the provisions contained in Chapter 14, Article III, of the Town Code of the Town of Farmington.
16. Resolution approving the 2026 wagelist.

17. Abstract 23

TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS

TO: **MARCY DANIELS** FROM: **J. MARCIANO**

ABSTRACT NUMBER		23	
DATE OF BOARD MEETING		12/9/202	
FUND		5	
D	FUND NAME	TOTAL FOR	VOUCHER
COD		EACH FUND	NUMBERS
E			
A	GENERAL FUND	51,931.67	2270-2276,2278-2280,2282-2312,2327
DA	HIGHWAY FUND	6,123.64	2270,2291,2292,2300,2303,2313-2321
HW	WATER TANK REPAIR	65,200.00	2277
HZ	WOOD DRIVE CAP PROJ	8,694.48	2281
SD	STORM DRAINAGE	133.85	2355
SL1	LIGHTING DISTRICT	2,127.46	2299
SS	SEWER DISTRICT	100,243.16	2270,2288,2291,2292,2297,2300,2303,2304,2307,2322-2356
SW1	WATER DISTRICT	7,611.89	2270,2288,2291,2292,2297,2300,2303,2304,2307,2322,2327,2330,2332,2333,2339,2342,234
	TOTAL ABSTRACT	\$ 242,066.15	4,2346,2348,2349,2351,2355,2357-2362

TRAINING AT OR UNDER \$100.00:

ADJOURNMENT:

NEXT BOARD MEETING: Tuesday, December 23rd, 2025