

# TOWN OF FARMINGTON

## TOWN BOARD AGENDA

**July 8, 2025 at 7:00 p.m.**

**The Town Board will be in attendance at the Town Hall or**

**Join us online at <https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09> or  
call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARINGS:**

**APPROVAL OF MINUTES:** Town Board June 25<sup>th</sup>, 2025

### **PRIVILEGE OF THE FLOOR:**

### **PUBLIC CONCERNS:**

### **REPORTS OF STANDING COMMITTEES:**

Public Works  
Town Operations

### **REPORTS OF TOWN OFFICIALS:**

Supervisor  
Highway/Parks  
Town Clerk  
Water & Sewer  
Building/Zoning  
Planning Board  
Director of Planning & Development  
Town Engineer  
Assessor  
Historian  
Recreation  
Agricultural Advisory Committee  
Finance – Town Board six-month review of finances Tuesday, July 15<sup>th</sup> at 4 p.m.

### **COMMUNICATIONS:**

1. Ontario County Board of Supervisors Resolution No. 321-2025. Re: Apportionment of 2026 Workers' Compensation Insurance Assessments for Ontario County Mutual Self-Insurance Plan.
2. Digital Procurement and Contracting Needs Survey.
3. Letter to Cynthia Behan of Behan Planning and Design from the Town Supervisor. Re: Request for Quotes – Farmington Town Park Expansion Planning Project.
4. Letter to Joy Kuebler, Landscape Architect, PC from the Town Supervisor. Re: Request for Quotes – Farmington Town Park Expansion Planning Project.
5. Letter to Erin Maciel of Urban Landscape Studio Landscape Architecture, PLLC from the Town Supervisor. Re: Request for Quotes – Farmington Town Park Expansion Planning Project.
6. Letter to William Davis and Laurie Fox of MRB Group from the Town Supervisor. Re: Request for Quotes – Farmington Town Park Expansion Planning Project.

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7. US Bankruptcy Court for the District of Delaware Debtors' Notice of Designation of Assigned Contracts. Re: Atech (Parent) Resolution Corp., et al. (Case No. 24-12796(LSS)).
8. Letter to the Town Supervisor from a Resident. Re: Farmbrook.
9. Letter to the Town Supervisor from Senator Pamela Helming. Re: Letter of Support for request for funding through the NYS Office of Parks, Recreation & Historic Preservation (OPRHP) Environmental Protection Fund Grant Program and the NYS DEC Non-Agricultural Nonpoint Source Planning and MS4 Mapping Grant Program.
10. Certificate of Liability Insurance from: Master Peace Painting, LLC; Elbers Landscape Service, Inc.
11. Certificate of Workers' Compensation Insurance from: Verizon Wireless; Citygate Electrical, LLC; Elbers Landscape Service, Inc.

## REPORTS & MINUTES:

1. Public Works Report – W&S – June 24, 2025
2. Town Operations Report – Building Department – June 24, 2025
3. Assessor Report – Townwide Revaluation
4. Agricultural Advisory Committee Meeting Minutes – January 23, 2025
5. Town Operations Report to Town Board – June 25, 2025
6. Supervisor Comments – June 25, 2025
7. ZBA Meeting Minutes – January 27, 2025
8. ZBA Meeting Minutes – February 24, 2025
9. ZBA Meeting Minutes – April 28, 2025
10. Town of Farmington ZBA 2025 Rules of Procedure
11. Letter to the Town Supervisor from David Chico of NYS Agriculture and Markets. Re: Municipal Shelter Inspection Report
12. Public Works Agenda – Highway – June 24, 2025
13. Ontario County Sheriff Traffic Report – May 2025
14. Planning Board Meeting Minutes – June 18, 2025

## RESOLUTIONS:

1. Resolution appointing Matthew DeMarco to the Zoning Board of Appeals for a term ending December 31, 2027.
2. Resolution authorizing successful completion of probationary period for Jennifer Ford effective with PR 16 (July 20, 2025) with a salary increase of \$1.00 per hour.
3. Resolution authorizing the acceptance of the Monthly Report of the Supervisor for June 2025.
4. Resolution declaring miscellaneous equipment from various offices as surplus so it may be disposed of and/or discarded.
5. Resolution of acceptance of the recommendation from the Planning Board and authorizing the second partial release of funds (Release #2) from the Letter of Credit for site improvements at Creekwood Townhome Project – Phase 2 in the amount of \$89,002.82.
6. Resolution authorizing acceptance of a Sidewalk Easement over portions of property located at 1067 Gateway Drive. **ROLL CALL VOTE**

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#### 7. Abstract 13

##### TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS

TO: MARCY DANIELS

FROM: J. MARCIANO

ABSTRACT NUMBER		13	
DATE OF BOARD MEETING		7/8/2025	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	74,970.30	1189-1232,1234,1239,1240,1243-1245,1280,1281
DA	HIGHWAY FUND	327,180.68	1191,1197,1208,1210,1219,1223,1225,1233,1235-1238,1241,1242,1244,1246
HT	TOWN HALL CAP PROJ	8,570.74	1204,1218
SD	STORM DRAINAGE	74.76	1197
SS	SEWER DISTRICT	44,667.78	1191,1197,1208,1210,1214,1219,1220,1247-1270,1282
SW1	WATER DISTRICT	515,516.10	1191,1197,1208,1210,1214,1219,1220,1247-1248,1250-1254,1256,1258-1259,1261-1263,1267,1270-1276,1282
TA200	PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)	41,574.81	1245,1277-1279
	TOTAL ABSTRACT	\$ 1,012,555.17	

**TRAINING AT OR UNDER \$100.00:**

**DISCUSSION:**

**WAIVER OF THE RULE:**

**EXECUTIVE SESSION:**

1. Discussion regarding proposed, pending or current litigation.
2. Discussion regarding the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.