

Resolution No. \_\_\_\_ Of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

Names		Ayes	Nays	Abstain	Absent
Supervisor					
<b>Peter Ingalsbe</b>					
Councilman					
<b>Steven Holtz</b>					
Councilman					
<b>Michael Casale</b>					
Councilman					
<b>Ronald Herendeen</b>					
Councilman					
<b>Nathan Bowerman</b>					

The following was presented  
By \_\_\_\_\_  
Sec'd by \_\_\_\_\_  
Date of Adoption \_\_\_\_\_

### RESOLUTION RESCINDING RESOLUTION #83-2025

**WHEREAS**, Resolution #83-2025 authorizing the Town Supervisor to sign the Union Contract for Water & Sewer Employees represented by Teamsters Local 118 was approved by the Town Board at its meeting on January 28, 2025, and

**WHEREAS**, the Town Supervisor received a letter from Teamsters Local 118 dated March 3, 2025 stating that effective immediately Teamsters Local 118 ceased representation of said employees, now therefore be it

**RESOLVED**, that the Town Board authorizes to rescind Resolution #83-2025, and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to the Accountant I and the W&S Superintendent.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael Casale</b>				
Councilman <b>Ronald Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				

**RESOLUTION APPROVING A PARTIAL 2025 WAGELIST**

**WHEREAS**, a partial wagelist was approved by the Town Board at their December 23<sup>rd</sup>, 2024 Town Board Meeting; and

**WHEREAS**, the Town Supervisor and Town Board were in negotiations with Teamsters Local 118 for W&S employees' salaries at that time so their wages were not included; and

**WHEREAS**, per a letter from Teamsters Local 118 dated March 3<sup>rd</sup>, 2025, they are no longer representing said W&S employees; and

**WHEREAS**, the Town Supervisor and Town Board discussed the W&S employees' salaries and came to an agreement with retroactive raises beginning January 1<sup>st</sup>, 2025; now therefore be it

**RESOLVED**, that the Town Board approves the W&S employees 2025 Wagelist; and be it further

**RESOLVED**, that the Town Clerk forward a copy of this resolution and the wagelist to the Accountant I and the Supervisor's Secretary.

Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

### **RESOLUTION AUTHORIZING THE CODE ENFORCEMENT OFFICER TO PURCHASE TWO (2) NEW AND UNUSED ZOLL AEDs**

**WHEREAS**, the Code Enforcement Officer has budgeted for two AEDs within the 2025 Budget; and

**WHEREAS**, in compliance with the current purchasing policy for the Town allowing State Contract purchase, and where CardiacLife has given us a quote on state contract number C-8000-001250 & A-ZOLL-8511-001102-01; and

**WHEREAS**, The Code Enforcement Officer has asked to be authorized to purchase two (2) new and unused Zoll AED 3 and carry case from CardiacLife at a total purchase of \$3,718.54; now therefore

**BE IT RESOLVED**, that the Town Board of Farmington authorizes the Code Enforcement Officer to order and purchase two (2) new and unused Zoll AED with carrying case, from CardiacLife on State Contract number C-8000-001250 & A-ZOLL-8511-001102-01 at a total purchase cost not to exceed \$3,718.54; and

**BE IT FURTHER RESOLVED** that copies of this resolution be submitted by the Town Clerk to the Accountant I, and Code Officer Dan Delpriore.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

**RESOLUTION AUTHORIZING WAIVING ALL DEVELOPMENT OFFICE  
APPLICATION FEES FOR BRIDGES FOR THE BRAIN INJURY, INC. LOCATED AT  
1111 COUNTY ROAD 8.**

**WHEREAS**, Bridges for Brain Injury, Inc. is located at 1111 County Road 8 and has submitted applications for remodeling, alteration, renovation or repair to the property which may need updates to the approved site plan; and

**WHEREAS** Bridges for Brain Injury is a not-for-profit organization that has requested the fees to be waived for all development applications which would include building permit fees, planning board fees, and zoning board fees, for projects located at 1111 County Road 8, now therefore be it

**RESOLVED**, the Farmington Town Board authorizes the waiving of the development fees for Bridges for Brain Injury, Inc. at 1111 County Road 8; and be it

**FURTHER RESOLVED** that the Town Clerk provides a copy of this resolution to Bridges for Brain Injury Attn: Laura Donaldson at 5760 Duke of Gloucester Way, Farmington NY, Dan Delpriore, Code Enforcement Officer and Accountant I.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

**RESOLUTION AUTHORIZING THE HIGHWAY/PARKS  
SUPERINTENDENT TO SIGN RIGHT-OF-WAY MOWING CONTRACT  
FOR STATE RT 332**

**WHEREAS**, the Highway Department mows State Route 332 in the right-of-way, and

**WHEREAS**, State Department of Transportation has delivered the contract for the Town of Farmington's approval, now therefore be it

**RESOLVED**, that the Town Board hereby authorizes the Highway Superintendent to sign the contract for the 2025 Season, and be it further

**RESOLVED**, that the Town Clerk provide a copy of this Resolution to the Accountant 1 and to forward a copy of this Resolution along with the original signed contract to the Highway/Parks Superintendent who shall submit it to the Department of Transportation.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

**RESOLUTION AUTHORIZING TACTICAL CONSTRUCTION TO  
INSTALL NEW FASCIA, SOFFIT AND GUTTERS AT THE REAR OF  
THE TOWN HALL BUILDING**

**WHEREAS**, the Highway Superintendent has recommended the installation of new gutters, fascia and soffit at the rear of the Town Hall building to help protect the new HVAC equipment being installed, and

**WHEREAS**, three quotes were received: Tactical Construction in the amount of \$6,976.76, Graves Brothers Home Improvement Co in the amount of \$7,787.00, and Marshall Exteriors in the amount of \$7,395.00, now therefore

**BE IT RESOLVED** that the Town Board approves Tactical Construction to complete the work and bill the Town of Farmington outside the scope of the current Town Hall renovation project in an amount not to exceed \$6,976.76 expended from line A1620.4 from the 2025 budget, and

**BE IT FULLY RESOLVED**, that copies of the resolution be supplied to Tactical Construction, 5847 County Road 41, Farmington, the Highway Superintendent, and the Accountant I.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

**RESOLUTION AUTHORIZING A BUDGET AMENDMENT IN THE  
GENERAL FUND**

**WHEREAS**, Resolution 361-2024 authorized the application for the 2024-2025 Justice Court Assistance Program grant and an amount of \$4,324.00 was part of the 2025 budget. The Town was awarded funding in the amount of \$2,360.60, now therefore

**BE IT RESOLVED**, that the Town Board of Farmington hereby authorizes the following budget amendment to adjust the revenue and expense line:

Debit: A1110.22 NYS Aid Expense	\$1,963.40	
Credit: A3089 State Aid-Justice		\$1,963.40

**BE IT FURTHER RESOLVED**, that a copy of this resolution be submitted by the Town Clerk to the Accountant I.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Ron Herendeen</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael J. Casale</b>				
Total				

03/26/25

**CONFIRMING RESOLUTION AUTHORIZING HIGHWAY/PARKS  
SUPERINTENDENT TO PAY FOR ENGINE REPAIRS ON HIGHWAY  
TRUCK #10**

**WHEREAS**, Regional Truck & Trailer diagnosed, advised and repaired the engine on Highway's International Truck #10, and

**WHEREAS**, total parts cost \$1565.32, total labor was \$3605.00 and total miscellaneous costs were \$150.00, now therefore

**BE IT RESOLVED**, that the Town Board authorize the Highway/Parks Superintendent to pay for \$5320.32 in engine repairs to be expended from DA5130.4 Machinery CE, and

**BE IT FURTHER RESOLVED** that the Town Clerk forward copies of the Resolution to the Highway/Parks Superintendent and the Accountant I.



Resolution No. \_\_\_\_ Of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

Names		Ayes	Nays	Abstain	Absent
Supervisor					
<b>Peter Ingalsbe</b>					
Councilman					
<b>Steven Holtz</b>					
Councilman					
<b>Michael Casale</b>					
Councilman					
<b>Ronald Herendeen</b>					
Councilman					
<b>Nathan Bowerman</b>					

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

### **RESOLUTION AUTHORIZING THE HIGHWAY/PARKS SUPERINTENDENT TO ACCEPT THE QUOTES FROM ROCHESTER PAINT CENTER FOR TRAFFIC AND ATHLETIC PAINT FOR USE AT THE TOWN PARKS**

**WHEREAS**, the Park's department has gotten quotes for traffic and athletic paint needed for the Town Parks; and

**WHEREAS**, the Highway/Parks Superintendent has reviewed the quotes for traffic paint from Lowe's (\$1771.00), Sherwin Williams (\$899.10) and Rochester Paint Center (\$850.50); and

**WHEREAS**, the Highway/Parks Superintendent has reviewed the quotes for athletic paint from Home Depot (\$4726.20), Sherwin Williams (\$3,042.00) and Rochester Paint Center (\$3,039.00); now therefore be it

**RESOLVED**, that the Town Board authorizes the Highway/Parks Superintendent to accept the two quotes from Rochester Paint Center for the traffic and athletic paint at a cost not to exceed \$3,900.00 to be expended from A7110.4; and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to the Highway/Parks Superintendent and the Accountant I.

Resolution No.\_\_\_\_Of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

Names		Ayes	Nays	Abstain	Absent
Supervisor	<b>Peter Ingalsbe</b>				
Councilman	<b>Steven Holtz</b>				
Councilman	<b>Michael Casale</b>				
Councilman	<b>Ronald Herendeen</b>				
Councilman	<b>Nathan Bowerman</b>				

The following was presented \_\_\_\_\_

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

## RESOLUTION AUTHORIZING THE TOWN SUPERVISOR TO SIGN A TWO-YEAR ONLINE AUCTION AGREEMENT WITH AUCTION INTERNATIONAL

**WHEREAS**, the Town periodically has vehicles, machinery, equipment and other surplus assets that need to be sold/disposed of; and

**WHEREAS**, Auction International sent a two-year online auction agreement to the Town Supervisor for review; now therefore be it

**RESOLVED**, that the Town Board authorizes the Town Supervisor to sign the two-year online auction agreement with Auction International; and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to all Department Heads and the Accountant I.

Resolution No. \_\_\_\_ Of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

Names		Ayes	Nays	Abstain	Absent
The following was presented	Supervisor <b>Peter Ingalsbe</b>				
By _____	Councilman <b>Steven Holtz</b>				
Sec'd by _____	Councilman <b>Michael Casale</b>				
Date of Adoption _____	Councilman <b>Ronald Herendeen</b>				
	Councilman <b>Nathan Bowerman</b>				

### **Resolution classifying the Cranberry Drive Waterline Replacement and the Cranberry Drive Reconstruction Capital Projects (Action), under the provisions of the State Environmental Quality Review Act (SEQRA), as a Type II Action**

**WHEREAS** the Town of Farmington Town Board (hereinafter referred to as Town Board) has reviewed the above Action and is considering authorizing these improvements; and

**WHEREAS** the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), for classifying the proposed Action.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board does hereby classify the proposed Action as Type II, as further defined in 6 NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED** that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED** that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FINALLY RESOLVED** that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; the Town Department Heads; and the Town Engineers, MRB Group, D.P.C., attn: Bill Davis and David Herman.

Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption: March 26, 2025

Names	Ayes	Nays	Abstain	Absent
Supervisor <u>Mr. Ingalsbe</u>				
Councilman <u>Mr. Holtz</u>				
Councilman <u>Dr. Casale</u>				
Councilman <u>Mr. Herendeen</u>				
Councilman <u>Mr. Bowerman</u>				
Total				

**Resolution accepting a draft text amendment to the Town Code, dated March 11, 2025, entitled “Local Law No. 3 of 2025, amendments to Articles I, II, IV and V, Chapter 126 of the Farmington Town Code, Individual On-Site Wastewater Treatment System” (Action); classifying the Action under the provisions of the State Environmental Quality Review Act (SEQRA) as a Type II Action; and scheduling a public hearing**

**WHEREAS** the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS** the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED** that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED** that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED** that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED** that the Town Board schedules a public hearing upon the proposed Local Law No. 3 of 2025, to be held on Tuesday, April 8, 2025, commencing at 7:00 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED** that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town’s Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED** that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption: March 26, 2025

Names	Ayes	Nays	Abstain	Absent
Supervisor <u>Mr. Ingalsbe</u>				
Councilman <u>Mr. Holtz</u>				
Councilman <u>Dr. Casale</u>				
Councilman <u>Mr. Herendeen</u>				
Councilman <u>Mr. Bowerman</u>				
Total				

**Resolution accepting a draft text amendment to the Town Code, dated March 11, 2025, entitled “Local Law No. 4 of 2025, establishing a new chapter to the Farmington Town Code to be entitled “Chapter 103 Park-and-Ride Lot Regulations” (Action); classifying the Action under the provisions of the State Environmental Quality Review Act (SEQRA) as a Type II Action; and scheduling a public hearing**

**WHEREAS** the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS** the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED** that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED** that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED** that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED** that the Town Board schedules a public hearing upon the proposed Local Law No. 4 of 2025, to be held on Tuesday, April 8, 2025, commencing at 7:01 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED** that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town’s Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED** that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption: March 26, 2025

Names	Ayes	Nays	Abstain	Absent
Supervisor <u>Mr. Ingalsbe</u>				
Councilman <u>Mr. Holtz</u>				
Councilman <u>Dr. Casale</u>				
Councilman <u>Mr. Herendeen</u>				
Councilman <u>Mr. Bowerman</u>				
Total				

**Resolution accepting a draft text amendment to the Town Code, dated March 11, 2025, entitled “Local Law No. 5 of 2025, establishing a new chapter to the Farmington Town Code, to be entitled “Chapter 115 Short-Term Residential Rentals Regulations” (Action); classifying the Action under the provisions of the State Environmental Quality Review Act (SEQRA) as a Type II Action; and scheduling a public hearing**

**WHEREAS** the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS** the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED** that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED** that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED** that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED** that the Town Board schedules a public hearing upon the proposed Local Law No. 5 of 2025, to be held on Tuesday, April 22, 2025, commencing at 7:01 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED** that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town’s Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED** that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

Resolution No. \_\_\_\_\_ of 2025

**THE TOWN OF FARMINGTON  
TOWN BOARD**

**Roll Call Vote**

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael Casale</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Ronald Herendeen</b>				

**CONFIRMING RESOLUTION AUTHORIZING THE PAYMENT TO  
CORE AND MAIN FOR WATER SUPPLIES**

**WHEREAS**, two invoices were received from Core and Main for water supplies: Inv W520112 for ground protection mats and a ULFM FLG GV TAPT in the amount of \$3215.78 and invoice W540111 for HYMAX CPLGs in the amount of \$3473.00, now therefore

**BE IT RESOLVED**, that the Town Board approves payment to Core & Main for the water supplies expended from SW1-8340.4 in the 2025 water budget, and

**BE IT FULLY RESOLVED**, that a copy of this resolution be supplied to the Accountant I.

Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael Casale</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Ronald Herendeen</b>				

### **RESOLUTION AUTHORIZING THE TOWN OF FARMINGTON FIRE MARSHAL, AUGUST GORDNER & CODE OFFICER CADIN LLYON TO ATTEND THE MONROE COUNTY FIRE MARSHALS & INSPECTOR SEMINAR AT WEST WEBSTER FIRE DEPARTMENT ON MAY 20<sup>TH</sup> THROUGH THE 22<sup>ND</sup>**

**WHEREAS**, the Town Code Enforcement Officers are required to receive 24 hours of annual training and Monroe County Fire Marshals and Inspectors Association is providing certified training; and

**WHEREAS**, this is a budgeted item; and

**WHEREAS**, the Fire Marshal August Gordner & Code Officer Cadin Lloyd have requested approval to attend said training at a cost not to exceed \$250.00 per person for the 3-day conference; now therefore

**BE IT RESOLVED** that the Town Board of Farmington does herein approve the attendance of August Gordner & Cadin Llyod to the Monroe County Fire Marshals & Inspectors Seminar at a cost not to exceed \$250.00; and

**BE IT FURTHER RESOLVED** that copies of this resolution be submitted by the Town Clerk to the Accountant I, Code Officer Dan Delpriore, Fire Marshal August Gordner, Code Officer Cadin Llyod and Confidential Secretary.



Resolution No. \_\_\_\_\_ of 2025

## THE TOWN OF FARMINGTON TOWN BOARD

### Roll Call Vote

The following was presented

By \_\_\_\_\_

Sec'd by \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Names	Ayes	Nays	Abstain	Absent
Supervisor <b>Peter Ingalsbe</b>				
Councilman <b>Steven Holtz</b>				
Councilman <b>Michael Casale</b>				
Councilman <b>Nathan Bowerman</b>				
Councilman <b>Ronald Herendeen</b>				

### RESOLUTION ACKNOWLEDGING THE ADDITION OF A NEW MEMBER TO THE FARMINGTON VOLUNTEER FIRE ASSOCIATION

**WHEREAS, Lucas Toohey** recently became an active member of the Farmington Volunteer Fire Association, therefore be it

**RESOLVED,** that the Farmington Town Board acknowledges and approves of the new membership, and further be it

**RESOLVED,** that a certified copy of this resolution be sent to the Farmington Volunteer Fire Association, PO Box 25117, Farmington, NY 14425, for their records and to Lucas Toohey, 6353 Murphy Drive, Victor, NY 14564.